Entered on Docket April 28, 2025 EDWARD J. EMMONS, CLERK



		U.S. BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA	
1	Debra I. Grassgreen (CA Bar No. 169978)		
2	John D. Fiero (CA Bar No. 136557)		
_	Jason H. Rosell (CA Bar No. 269126) The following constitutes the order of the Court. Steven W. Golden (admitted pro hac vice signed: April 28, 2025		
3	Gillian N. Brown (CA Bar No. 205132)	:a: April 26, 2025	
4	PACHULSKI STANG ZIEHL & JONES LLP		
	One Sansome Street, Suite 3430	Phales Norch	
5	San Francisco, California 94104-4436		
6	1 1	Charles Novack J.S. Bankruptcy Judge	
_	Email: dgrassgreen@pszjlaw.com		
7	jfiero@pszjlaw.com		
8	jrosell@pszjlaw.com		
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10	Counsel to the Official Committee		
11	of Unsecured Creditors		
12			
	UNITED STATES BANKRUPTCY COURT		
13	NORTHERN DISTRICT OF CALIFORNIA		
14	SANTA ROSA DIVISION		
15			
16	In re:	Case No.: 24-10545	
		(Jointly Administered)	
17	LEFEVER MATTSON, a California	Chapter 11	
18	corporation, et al., 1	ORDER GRANTING THE EX PARTE	
19	Debtors.	APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED	
20		CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004	
21		AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY	
22		STACY MATTSON	

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The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at https://veritaglobal.net/LM. The address for service on the Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

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Upon consideration of the EX PARTE APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY STACY MATTSON. (the "Application") [Doc. No. 1206], the LIMITED OBJECTION TO EX PARTE APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR AN ENTRY OF AN ORDER PURSUANT TO RULE 2004 AUTHORIZING ORAL EXAMINATION AND PRODUCTION OF DOCUMENTS BY KENNETH MATTSON [Doc. No. 1228], the RESPONSE TO OBJECTIONS TO EX PARTE APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY (1) KENNETH MATTSON; AND (2) STACY MATTSON [Doc. No. 1246], the record in this case, and for good and sufficient cause appearing,

IT IS HEREBY ORDERED AS FOLLOWS:

- 1. The Application is GRANTED.
- 2. The Official Committee of Unsecured Creditors (the "Committee") is authorized to issue a subpoena directed to Stacy Mattson requiring her to (a) complete her production, by May 14, **2025**, of documents responsive to the Requests for Production (the "Requests") set forth substantially in the form attached as Exhibit 1 to the Application; and (b) provide oral testimony on a mutually agreed date no later than June 25, 2025 (unless the Committee and Mrs. Mattson agree to extend that date) relating to (i) Mrs. Mattson's search for and possession, custody, or control of documents responsive to the Requests; and (ii) the subject matter of the Requests.
- 3. Mrs. Mattson is not required to produce to the Committee duplicate copies of documents or of identical electronically stored information that Kenneth Mattson; KS Mattson

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1	Company, LLC; and/or KS Mattson Partners, LP have produced or will produce to the Committee in	
2	the above-captioned bankruptcy cases.	
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5	AGREED AS TO FORM:	
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7	/s/ Micheline Nadeau Fairbank FENNEMORE LLP	
8	Mark Bostick, Esq. Micheline Nadeau Fairbank, Esq.	
9	Wheneithe Wadeau Fahroank, Esq.	
10	**END OF ORDER**	
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